

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUL 27 2000

Returned to applicant for correction AUG 10 2000

Corrected application filed _____

Map filed _____

The applicant **Unincorporated Town of Pahrump**, hereby makes application for permission to change the **point of diversion, manner of use and place of use** of water heretofore appropriated under **Permit No. 54852**

1. The source of water is **underground – Pahrump Valley**
2. The amount of water to be changed **.50 C.F.S.**
3. The water to be used for **quasi-municipal purposes, as related to public park**
4. The water heretofore permitted for **quasi-municipal purposes, as related to a cemetery**
5. The water is to be diverted at the following point **in the W½ SW¼ NW¼ SE¼ of Section 18, T.21S., R.54E., M.D.B.&M., whence the S¼ corner of said Section 18 bears S 1° 56' 54" W 1363.13 feet distant.**
6. The existing permitted point of diversion is located within **W½ NW¼ NW¼ SE¼ of Section 18, T.21S., R.54E., M.D.B.&M., whence the S¼ corner of said Section 18 bears S. 00°34'11" W. 2057.47 feet distant.**
7. Proposed place of use is **the W½ SW¼ NW¼ SE¼ of Section 18, T.21S., R.54E., M.D.B.&M.**
8. Existing place of use is **the W½ NW¼ NW¼ SE¼ of Section 18, T.21S., R.54E., M.D.B.&M.**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **An underground well has been drilled, cased and equipped as per proof under permit 54852**
12. Estimated cost of works **See proof of completion under permit 54852**
13. Estimated time required to construct works **Work complete. Well was drilled to 400' depth, 14 ¾" diameter and cased with 10" casing, 7 ½ H.P. submersible pump was installed.**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks: **Unknown at this time as to park-related facilities to be utilized.**

By **s/Wallace T. Boundy (agent)**
P.O. Box 242
Tonopah, Nev 89049

Compared **kdg/cmf**

Protested _____

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CANCELLED DEC 15 2000 BECAUSE OF *kg*
FAILURE TO SUBMIT A SUPPORTING MAP

Justice, P.E. STATE ENGINEER